**Guidelines for M.E Seminar Report**

**A**

**Seminar I/II/III Report On**

**“Name of Topic”**

**Submitted In Partial Fulfillment of the Requirement**

**For The Award of Degree of Master of Engineering**

**In Computer Science and Engineering of**

**North Maharashtra University, Jalgaon**

**Submitted By**

**Student Name**

**Under The Guidance of**

**Prof. Guide**

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**Department of Computer Science and Engineering**

**Shri Sant Gadge Baba**

**College of Engineering and Technology, Bhusawal**

**North Maharashtra University, Jalgaon**

**2015-16**

**Shri Sant Gadge Baba**

**College of Engineering and Technology,**

**Bhusawal 425203**

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***Certificate***

This is to certify that Mr./Miss. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ has successfully completed his/her seminar I/II/III on “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_” for the partial fulfillment of the degree of Master of Engineering in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Engineering as prescribed by the North Maharashtra University, Jalgaon during academic year 2015-16.

**Prof. GUIDE Prof. D. D. Patil**

**Guide P.G. Co-ordinator**

**Prof. D. D. Patil Dr. R. P. Singh**

**H.O.D. Principal**

**[Examiner]**

***(Only for Seminar-III)***

**GUIDELINES FOR SEMINAR REPORT OF ME**

Allthe Students of Post Graduate Engineering are informed to note the

Following points while submitting the Seminar Report.

**Sequence of Pages**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Title Sheet Front Page  Certificate Second Page  Acknowledgement Third Page  Abstract Fourth Page  Index Fifth Page  **(Above Pages Are Not To Be Numbered)**  Abbreviations i  List of Figures ii  **List of Figures in following format**   |  |  | | --- | --- | | Figure No | Title of Figure | | 1.1 |  | | 2.1 |  |   List of Tables iii  **List of Tables in following format**   |  |  | | --- | --- | | Table No | Title of Table | | 2.1 |  | | 3.1 |  |   List of Graphs iv  **List of Graphs in following format**   |  |  | | --- | --- | | Graph No | Title of Graph | | 5.1 |  | | 6.1 |  |     **1. Introduction (Page Numbering Shall Start From Here) 1**  1.1 Introduction of  1.2 ------  1.3 ------  **2. Literature Review 10**  2.1 History  2.2 Review of Papers  2.3 Comments  **3. Remaining Topic In Same Way**  3.1 -----  3.2 -----  **4. Result & Disscussion**  **N Conclusions (This Shall Be The Last Numbered Page ) n**  References **(This Page Is Not To Be Numbered)** |

**General Instructions**

1. Paper Size - A4
   1. Margins TOP, BOTTOM = 1”, Left 1.25”, Right 1”
2. Font: Times New Roman
   * + Font Size For Chapter heading -14(Bold upper case)
     + Font Size For main titles -12(Bold upper case)
     + Font Size For Subtitles -12(Bold Title case)
     + Font Size For Text Matter -12
     + Line Spacing -1.5 Lines
     + Figures Shall Be Drawn On Separate Sheets & They Should Be Numbered But Pages With Figures Are Not To Be Numbered. Fig Should Be Numbered Chapter Wise As Fig 1.1,1.2(Chapter 1), Table 1.1 ,1.2 Graph 1.1 1.2 Etc

[e.g. Fig 1.2 Experimental Set Up]

Figure title should be mentioned below the figure in **title case** (12 TNR, bold) & title for table, chart, graph should be mentioned **on the top** (12 TNR, bold).

* Main Title No’s should be 1.1, 1.2 etc for chapter no 1, 2.1 2.2 for chapter 2 etc. Subtitle 1.1.1, 1.1.2 etc.
* Reference of Figure Should Be Given In Text Matter
  + - Discussion & Conclusion Shall Be The Last Page of The Text.
    - Last Page – References

1. References should be in the following format

**For Research Papers: - Min. 10**

Name of Author, "Title of paper", ‘Name of Journal’, Year of Publication, Vol. No., Paper no., Page No,

**For Books:-**

Name of Author, "Title of Book", Name of Publisher, Vol. No., Year of Publication, Page no.

**Example:**

For Research Papers:-

Sreenath A. V. and Venkatesh S., "Piston Ring Lubrication in I.C. Engines", ‘Journal   
 of Tribology’, 1972, Vol No. 12, Paper No-TA96507, PP 205-212.

**For Books:-**

Singiresu S. Rao, "The FEM in Engineering", BH Publication, 3rd Edition, 1998, PP-  
 22-30.

(**WEB References Should Not be Written in the Reference List**)

* Total Number of Typed Pages Shall be max 50
* Two Copies of Seminar Shall Be Submitted to The College & One Shall be kept with The Student.
* Binding Should Be in black Cover (Hard)

1. Embossing Is compulsory
2. A CD has to be submitted in the following format for each seminar

* CD Label: Title of Seminar, Name of student, Name of Guide, Year
* CD Should consist of complete report in Word & PDF format
* CD should consist of Reference Papers which are used in the Seminar & PPT of presentation.

1. He/she has to publish/present at least one paper in National Journal/Conference on his/her seminar Topic before submission.