**Guidelines for M.E Seminar Report**

**A**

**Seminar I/II/III Report On**

**“Name of Topic”**

**Submitted In Partial Fulfillment of the Requirement**

**For The Award of Degree of Master of Engineering**

**In Computer Science and Engineering of**

 **North Maharashtra University, Jalgaon**

 **Submitted By**

**Student Name**

**Under The Guidance of**

**Prof. Guide**

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**Department of Computer Science and Engineering**

**Shri Sant Gadge Baba**

**College of Engineering and Technology, Bhusawal**

**North Maharashtra University, Jalgaon**

**2015-16**

**Shri Sant Gadge Baba**

**College of Engineering and Technology,**

**Bhusawal 425203**

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***Certificate***

This is to certify that Mr./Miss. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ has successfully completed his/her seminar I/II/III on “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_” for the partial fulfillment of the degree of Master of Engineering in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Engineering as prescribed by the North Maharashtra University, Jalgaon during academic year 2015-16.

 **Prof. GUIDE Prof. D. D. Patil**

 **Guide P.G. Co-ordinator**

 **Prof. D. D. Patil Dr. R. P. Singh**

 **H.O.D. Principal**

 **[Examiner]**

***(Only for Seminar-III)***

**GUIDELINES FOR SEMINAR REPORT OF ME**

Allthe Students of Post Graduate Engineering are informed to note the

Following points while submitting the Seminar Report.

**Sequence of Pages**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  Title Sheet Front Page Certificate Second Page Acknowledgement Third Page Abstract Fourth Page  Index Fifth Page **(Above Pages Are Not To Be Numbered)** Abbreviations i  List of Figures ii**List of Figures in following format**

|  |  |
| --- | --- |
| Figure No | Title of Figure |
| 1.1 |  |
| 2.1 |  |

 List of Tables iii**List of Tables in following format**

|  |  |
| --- | --- |
| Table No | Title of Table |
| 2.1 |  |
| 3.1 |  |

 List of Graphs iv **List of Graphs in following format**

|  |  |
| --- | --- |
| Graph No | Title of Graph |
| 5.1 |  |
| 6.1 |  |

  **1. Introduction (Page Numbering Shall Start From Here) 1**  1.1 Introduction of  1.2 ------ 1.3 ------ **2. Literature Review 10** 2.1 History 2.2 Review of Papers 2.3 Comments **3. Remaining Topic In Same Way**  3.1 ----- 3.2 -----**4. Result & Disscussion** **N Conclusions (This Shall Be The Last Numbered Page ) n**  References **(This Page Is Not To Be Numbered)** |

**General Instructions**

1. Paper Size - A4
	1. Margins TOP, BOTTOM = 1”, Left 1.25”, Right 1”
2. Font: Times New Roman
	* + Font Size For Chapter heading -14(Bold upper case)
		+ Font Size For main titles -12(Bold upper case)
		+ Font Size For Subtitles -12(Bold Title case)
		+ Font Size For Text Matter -12
		+ Line Spacing -1.5 Lines
		+ Figures Shall Be Drawn On Separate Sheets & They Should Be Numbered But Pages With Figures Are Not To Be Numbered. Fig Should Be Numbered Chapter Wise As Fig 1.1,1.2(Chapter 1), Table 1.1 ,1.2 Graph 1.1 1.2 Etc

 [e.g. Fig 1.2 Experimental Set Up]

Figure title should be mentioned below the figure in **title case** (12 TNR, bold) & title for table, chart, graph should be mentioned **on the top** (12 TNR, bold).

* Main Title No’s should be 1.1, 1.2 etc for chapter no 1, 2.1 2.2 for chapter 2 etc. Subtitle 1.1.1, 1.1.2 etc.
* Reference of Figure Should Be Given In Text Matter
	+ - Discussion & Conclusion Shall Be The Last Page of The Text.
		- Last Page – References

1. References should be in the following format

 **For Research Papers: - Min. 10**

Name of Author, "Title of paper", ‘Name of Journal’, Year of Publication, Vol. No., Paper no., Page No,

 **For Books:-**

Name of Author, "Title of Book", Name of Publisher, Vol. No., Year of Publication, Page no.

 **Example:**

 For Research Papers:-

 Sreenath A. V. and Venkatesh S., "Piston Ring Lubrication in I.C. Engines", ‘Journal
 of Tribology’, 1972, Vol No. 12, Paper No-TA96507, PP 205-212.

 **For Books:-**

 Singiresu S. Rao, "The FEM in Engineering", BH Publication, 3rd Edition, 1998, PP-
 22-30.

(**WEB References Should Not be Written in the Reference List**)

* Total Number of Typed Pages Shall be max 50
* Two Copies of Seminar Shall Be Submitted to The College & One Shall be kept with The Student.
* Binding Should Be in black Cover (Hard)
1. Embossing Is compulsory
2. A CD has to be submitted in the following format for each seminar
* CD Label: Title of Seminar, Name of student, Name of Guide, Year
* CD Should consist of complete report in Word & PDF format
* CD should consist of Reference Papers which are used in the Seminar & PPT of presentation.
1. He/she has to publish/present at least one paper in National Journal/Conference on his/her seminar Topic before submission.